

Dated: April 1, 2024.  
**Debbie-Anne A. Reese,**  
*Acting Secretary.*  
 [FR Doc. 2024-07313 Filed 4-5-24; 8:45 am]  
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**FEDERAL COMMUNICATIONS COMMISSION**

**[OMB 3060-0295, OMB 3060-0281; FR ID 212141]**

**Information Collections Being Reviewed by the Federal Communications Commission Under Delegated Authority**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees. The FCC may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written PRA comments should be submitted on or before June 7, 2024. If you anticipate that you will be submitting comments but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email to *PRA@fcc.gov* and to *Cathy.Williams@fcc.gov*.

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0295.  
*Title:* Section 90.607, Supplemental Information to be Furnished by Applicants for Facilities Under Subpart S.

*Form Number:* N/A.  
*Type of Review:* Extension of a currently approved collection.  
*Respondents:* Business or other for-profit entities, not-for-profit institutions and state, local or tribal government.  
*Number of Respondents and Responses:* 870 respondents; 870 responses.

*Estimated Time per Response:* .25 hours.

*Frequency of Response:* One-time reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 308(b).

*Total Annual Burden:* 218 hours.  
*Total Annual Cost:* No cost.

*Needs and Uses:* The information collection requirements contained in Section 90.607 require the affected applicants to submit a list of any radio facilities they hold within 40 miles of the base station transmitter site being applied for.

This information is used to determine if an applicant's proposed system is necessary in light of communications facilities it already owns. Such a determination helps the Commission to equitably distribute limited spectrum and prevents spectrum warehousing.

*OMB Control Number:* 3060-0281.  
*Title:* Section 90.651, Supplemental Reports Required of Licensees Authorized Under this Subpart.

*Form Number:* N/A.  
*Type of Review:* Extension of a currently approved collection.  
*Respondents:* Business or other for-profit entities, not-for-profit institutions and State, local or Tribal government.

*Number of Respondents and Responses:* 122 respondents; 203 responses.

*Estimated Time per Response:* .166 hours (10 minutes).

*Frequency of Response:* On occasion reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 154(i), 161, 303(g), 303(r), 332(c)(7).

*Total Annual Burden:* 34 hours.  
*Total Annual Cost:* No cost.  
*Needs and Uses:* In a Report and Order (FCC 99-9, released February 19, 1999) in WT Docket 97-153, the Commission, under section 90.651, adopted a revised time frame for reporting the number of mobile units placed in operation from eight months to 12 months of the grant date of their license. The radio facilities addressed in this subpart of the rules are allocated on and governed by regulations designed to award facilities on a need basis determined by the number of mobile units served by each base station. This is necessary to avoid frequency hoarding by applicants. This rule section requires licensees to report the number of mobile units served via FCC Form 601. The Commission is extending this reporting requirement for a period of three years in the Office of the Management and Budget's (OMB) inventory.

Federal Communications Commission.

**Katura Jackson,**

*Federal Register Liaison Officer.*

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**FEDERAL COMMUNICATIONS COMMISSION**

**[FR ID: 212234]**

**Privacy Act of 1974; Matching Program**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended ("Privacy Act"), this document announces a new computer matching program the Federal Communications Commission ("FCC" or "Commission" or "Agency") and the Universal Service Administrative Company (USAC) will conduct with the Georgia Department of Human Services, Department of Family and Children Services. The purpose of this matching program is to verify the eligibility of applicants to and subscribers of Lifeline, and the Affordable Connectivity Program (ACP), both of which are administered by USAC under the direction of the FCC. More information about these programs is provided in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Written comments are due on or before May 8, 2024. This computer matching program will commence on May 8, 2024, and will conclude 18 months after the effective date.

**ADDRESSES:** Send comments to Elliot S. Tarloff, FCC, 45 L Street NE, Washington, DC 20554, or to *Privacy@fcc.gov*.

**FOR FURTHER INFORMATION CONTACT:** Elliot S. Tarloff at 202-418-0886 or *Privacy@fcc.gov*.

**SUPPLEMENTARY INFORMATION:** The Lifeline program provides support for discounted broadband and voice services to low-income consumers. Lifeline is administered by the Universal Service Administrative Company (USAC) under FCC direction. Consumers qualify for Lifeline through proof of income or participation in a qualifying program, such as Medicaid, the Supplemental Nutritional Assistance Program (SNAP), Federal Public Housing Assistance, Supplemental Security Income (SSI), Veterans and Survivors Pension Benefit, or various Tribal-specific federal assistance programs.

In the Consolidated Appropriations Act, 2021, Public Law 116-260, 134 Stat. 1182, 2129-36 (2020), Congress created the Emergency Broadband Benefit Program, and directed use of the National Verifier to determine eligibility based on various criteria, including the qualifications for Lifeline (Medicaid, SNAP, etc.). EBBP provided \$3.2 billion in monthly consumer discounts for broadband service and one-time provider reimbursement for a connected device (laptop, desktop computer or tablet). In the Infrastructure Investment and Jobs Act, Public Law 117-58, 135 Stat. 429, 1238-44 (2021) (codified at 47 U.S.C. 1751-52), Congress modified and extended EBBP, provided an additional \$14.2 billion, and renamed it the Affordable Connectivity Program (ACP). A household may qualify for the ACP benefit under various criteria, including an individual qualifying for the FCC's Lifeline program.

In a Report and Order adopted on March 31, 2016, (81 FR 33026, May 24, 2016) (*2016 Lifeline Modernization Order*), the Commission ordered USAC to create a National Lifeline Eligibility Verifier ("National Verifier"), including the National Lifeline Eligibility Database (LED), that would match data about Lifeline applicants and subscribers with other data sources to verify the eligibility of an applicant or subscriber. The Commission found that the

National Verifier would reduce compliance costs for Lifeline service providers, improve service for Lifeline subscribers, and reduce waste, fraud, and abuse in the program.

The Consolidated Appropriations Act of 2021 directs the FCC to leverage the National Verifier to verify applicants' eligibility for ACP. The purpose of this matching program is to verify the eligibility of Lifeline and ACP applicants and subscribers by determining whether they receive SNAP benefits administered by the Georgia Department of Human Services, Department of Family and Children Services.

**Participating Agencies**

Georgia Department of Human Services, Department of Family and Children Services (source agency); Federal Communications Commission (recipient agency) and Universal Service Administrative Company.

**Authority for Conducting the Matching Program**

The authority to conduct the matching program for the FCC's ACP is 47 U.S.C. 1752(a)-(b). The authority to conduct the matching program for the FCC's Lifeline program is 47 U.S.C. 254(a)-(c), (j).

**Purpose(s)**

The purpose of this new matching agreement is to verify the eligibility of applicants and subscribers to Lifeline, as well as to ACP and other Federal programs that use qualification for Lifeline as an eligibility criterion. This new agreement will permit eligibility verification for the Lifeline program and ACP by checking an applicant's/ subscriber's participation in SNAP in Georgia. Under FCC rules, consumers receiving these benefits qualify for Lifeline discounts and also for ACP benefits.

**Categories of Individuals**

The categories of individuals whose information is involved in the matching program include, but are not limited to, those individuals who have applied for Lifeline and/or ACP benefits; are currently receiving Lifeline and/or ACP benefits; are individuals who enable another individual in their household to qualify for Lifeline and/or ACP benefits;

are minors whose status qualifies a parent or guardian for Lifeline and/or ACP benefits; or are individuals who have received Lifeline and/or ACP benefits.

**Categories of Records**

The categories of records involved in the matching program include, but are not limited to, the last four digits of the applicant's Social Security Number, date of birth, and first and last name. The National Verifier will transfer these data elements to the Georgia Department of Human Services, Department of Family and Children Services which will respond either "yes" or "no" that the individual is enrolled in a qualifying assistance program: SNAP administered by the Georgia Department of Human Services, Department of Family and Children Services.

**System(s) of Records**

The records shared as part of this matching program reside in the Lifeline system of records, FCC/WCB-1, Lifeline, which was published in the **Federal Register** at 86 FR 11526 (Feb. 25, 2021).

The records shared as part of this matching program reside in the ACP system of records, FCC/WCB-3, Affordable Connectivity Program, which was published in the **Federal Register** at 86 FR 71494 (Dec. 16, 2021).

Federal Communications Commission.

**Marlene Dortch,**

*Secretary.*

[FR Doc. 2024-07400 Filed 4-5-24; 8:45 am]

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**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice of Termination of Receiverships**

The Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for each of the following insured depository institutions, was charged with the duty of winding up the affairs of the former institutions and liquidating all related assets. The Receiver has fulfilled its obligations and made all dividend distributions required by law.

**NOTICE OF TERMINATION OF RECEIVERSHIPS**

Fund	Receivership name	City	State	Termination date
10029 .....	Bank of Clark County .....	Vancouver .....	WA	04/01/2024
10048 .....	Omni National Bank .....	Atlanta .....	GA	04/01/2024
10538 .....	Almena State Bank .....	Almena .....	KS	04/01/2024